

# WELCOME TO GRANGER'S 75th ANNUAL CHERRY FESTIVAL VENDORS CONTRACT

April 18th, 19th & 20th 2025

**NEW BIGGER LOCATION: 300 E AVE GRANGER WA 98932 (BY DOLLAR GENERAL)**

The festival grounds will open for setup on Thursday, April 17th 2025 from 4:30pm to 8:00pm. All space rentals must be set up by 12:00pm on Friday, April 18th 2025. You are required to stop by during Thursday's setup times to get your reserved space. We will not have staff at the festival grounds Friday morning for space reservation questions or concerns please plan accordingly.

**You must reserve and pay for the space in advance.** All payments are due no later than **March 24th, 2025** to reserve your space. **NO PERSONAL CHECKS WILL BE ACCEPTED CASHIERS CHECK, CASH OR MONEY ORDER ONLY!** Please make payments payable to Granger Lions Club. Send to GRANGER LIONS CLUB PO Box 119, Granger, WA 98932. **(NO REFUNDS WILL BE ISSUED)**

Please check the one that applies to your needs. **Please note some changes have been made to vendor options additionally the CITY OF GRANGER is requiring all vendors conducting business within city limits to obtain an ITINERANT BUSINESS LICENSE prior to the start of the festival from City HALL located at 102 Main street Granger WA 98932.**

_____	FOOD VENDOR Electricity & water provided 10x10 foot space .....	\$225.00
_____	FOOD VENDOR Electricity & water provided <b>20x20</b> foot space.....	\$425.00
Footage required: State exact footage of your concession. Additional footage available if needed at a discounted rate.		
_____	FOOD VENDOR Non-electric/water <b>20x20</b> foot space.....	\$395.00
_____	FOOD VENDOR Non-electric/water 10x10ft space.....	\$195.00
_____	NON FOOD\ GENERAL MERCHANDISE COMMERCIAL VENDOR 10x10ft space.....	\$160.00
_____	NON FOOD\ GENERAL MERCHANDISE COMMERCIAL VENDOR <b>20x20ft</b> space.....	\$195.00
_____	NON COMMERCIAL HANDMADE CRAFTS VENDOR 10x10.....	\$130.00
_____	<i>Novelty/Amusement Vendor....TBD by needs.</i>	

Vendors with more than one concession will be charged accordingly.

No set up reservations will be accepted without pre- payment. **WE WILL NOT BE ACCEPTING LATE APPLICATIONS.**

**All vendors are expected to maintain a clean area of 20 feet around their concession and provide one garbage can for your customers' use. you are responsible for maintaining your garbage can empty.**

Liquid waste (oils) must be taken with vendors.

**VENDORS MUST DUMP THEIR GARBAGE IN THE DEDICATED VENDOR TRASH CANS ONLY AND CARDBOARD MUST BE BROKEN DOWN. YOU MAY NOT THROW YOUR GARBAGE IN THE FESTIVAL GARBAGE CANS JUST BECAUSE THEY MAY BE CLOSER. IF YOU ARE SEEN DOING THIS YOU WILL NOT BE INVITED BACK. OUR GOAL IS TO MAINTAIN A CLEAN AND ORDERLY FESTIVAL AND WE NEED YOU TO FOLLOW THESE RULES SO WE CAN ACHIEVE THIS GOAL.**

**RULES FOR SPACE RENTALS REQUIRING ELECTRICITY ARE AS FOLLOW:**

1. All renters requiring electricity need to provide their own heavy duty extension cords as needed. **You are allowed one connection 110/220v where allowable only.** You may not leave cords exposed as this is a liability issue and you will be held responsible if any injury arises from your extension cord.
2. All power plug-ins must fit our receptacles. **NO EXCEPTIONS**
3. All food vendors facilities shall be properly grounded (stakes,sandbags, canopy weights...etc.).
4. Bring a 50ft. food hose. **(Not a garden hose)**

**RULES FOR GENERAL MERCHANDISE VENDORS ARE AS FOLLOW:**

1. All items offered for sale must be legal to own and lawful to carry in the State of Washington. Park management may ask you to remove certain items from public display if deemed necessary. **Vehicles are not allowed into the park until 9:30pm on Sunday April 20th for booth tear down.**

**Festival grounds closing time shall be at 11:00pm Friday & Saturday, 9pm on Sunday.**

**Professional behavior is expected at all times.** All vendors must attend the full festival weekend to be accepted. You will be allowed only footage you reserve and pay for in advance. This is a flat rate with no further payments or commission required. **All vehicles must be out of the festival grounds by 1pm Friday, 10am Saturday and Sunday in accordance with Granger Law Enforcement.** Please make sure your concessions presentation is pleasing for all festival goers.

**I HAVE READ ALL THE VENDOR RULES AND FULLY UNDERSTAND WHAT MY RESPONSIBILITIES ARE AS A VENDOR AT THE GRANGER CHERRY FESTIVAL. I UNDERSTAND IF I FAIL TO FOLLOW THESE RULES I FORFEIT MY VENDOR SPACE FOR FUTURE GRANGER CHERRY FESTIVAL ACTIVITIES.**

**SIGNATURE:**

\_\_\_\_\_

I/WE HAVE READ AND AGREE TO ALL THE REQUIREMENTS LISTED IN THIS CONTRACT. IN CONSIDERATION OF THE ACCEPTANCE OF THIS APPLICATION, APPLICANT AGREES TO SAVE AND HOLD HARMLESS THE GRANGER LIONS CLUB, STONEY’S PLAZA, RYAN STONEMETZ AND THE CITY OF GRANGER FROM ANY LOSS OR DAMAGE TO PERSONS OR PROPERTY CAUSED BY OPERATION OF THE APPLICANTS UNIT WITH GRANGER CHERRY FESTIVAL ACTIVITIES, AND FURTHER AGREES TO DEFEND SAID SPONSORS FROM ANY CLAIMS FOR SUCH DAMAGES.

SIGNATURE: \_\_\_\_\_ BUSINESS

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**Again your payment is due no later than MARCH 24, 2025.**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

For further information contact:  
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Granger, WA 98932  
GRANGER LIONS CLUB

**PLEASE GIVE A DESCRIPTION OF YOUR CONCESSION ON THIS PAPER AND THE ITEMS YOU WILL BE OFFERING FOR SALE. ONLY THE ITEMS INCLUDED IN THIS CONTRACT WILL BE ACCEPTED.**